

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHEMFORD FUTURISTIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KEWAI-HERTHU ROAD, ISLAMPUR, NALANDA, NALANDA, BIHAR - 801303
5	PRINCIPAL NAME	Mrs. SNEHA PREETY MISHRA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	ranjan.rajeev7362@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9508322263

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://saras.cbse.gov.in/saras/MandatoryDisclosure/DisclosureDetails">https://saras.cbse.gov.in/saras/MandatoryDisclosure/DisclosureDetails</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shemfordislampur.in/docs/COPY%20OF%20TRUST%20DEED.pdf">https://shemfordislampur.in/docs/COPY%20OF%20TRUST%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shemfordislampur.in/docs/COPY%20OF%20NOC.pdf">https://shemfordislampur.in/docs/COPY%20OF%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shemfordislampur.in/docs/COPY%20OF%20RTE.pdf">https://shemfordislampur.in/docs/COPY%20OF%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shemfordislampur.in/docs/COPY%20OF%20NBC.pdf">https://shemfordislampur.in/docs/COPY%20OF%20NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shemfordislampur.in/docs/COPY%20OF%20FIRE.pdf">https://shemfordislampur.in/docs/COPY%20OF%20FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shemfordislampur.in/CBSE-Mandatory-Disclosure.php">https://shemfordislampur.in/CBSE-Mandatory-Disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shemfordislampur.in/docs/COPY%20OF%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">https://shemfordislampur.in/docs/COPY%20OF%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shemfordislampur.in/docs/Fee%20Structure.pdf">https://shemfordislampur.in/docs/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shemfordislampur.in/docs/Academic%20Calendar.pdf">https://shemfordislampur.in/docs/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shemfordislampur.in/docs/Copy%20of%20SMC.pdf">https://shemfordislampur.in/docs/Copy%20of%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shemfordislampur.in/docs/Copy%20of%20PTA.pdf">https://shemfordislampur.in/docs/Copy%20of%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shemfordislampur.in/CBSE-Mandatory-Disclosure.php">https://shemfordislampur.in/CBSE-Mandatory-Disclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SNEHA PREETY MISHRA
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8861.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	